BISPECTRA

100 Majestic Way, Bangor, PA 18013 / www.biospectra.us

| Effective Date: | 04-Jun-2021 | 04-Jun-2024 | : Date of Next Review |
|----------------------|--------------------------------|-----------------|-----------------------|
| Prepared By: | Jared L Lobb | 20-003671 v.2.0 | : Supersedes |
| QA/QC Approval: | Carissa McCollian | Wendy Santay | : Management Approval |
| Reason for Revision: | See Revision History in ensur. | | |

CERTIFICATE OF ANALYSIS URACIL BIO PHARMA GRADE / NEW CODE URAC-4250-95 (HISTORICAL CODE UC4250-G010) LOT: URAC-0121-00013

C₄H₄N₂O₂ Å F.W. 112.09 g/mol. Å CAS# 66-22-8 Manufacturing Date: 05/13/21 Expiration Date: 01/31/24 Manufacturing Site: 100 Majestic Way, Bangor PA, 18013 Packaging Date: 05/29/21 Packaging Site: 100 Majestic Way, Bangor PA, 18013

| ANALYSIS | SPECIFICATION | TEST RESULT | |
|----------------------|---------------------------------|---------------------------------|--|
| Appearance and Color | White to Slightly Yellow Powder | White to Slightly Yellow Powder | |
| Assay (dried basis) | $\geq 98\%$ | 100% | |
| Chlorides | $\leq 100 \text{ ppm}$ | ≤ 100 ppm | |
| Endotoxin content | \leq 3EU/g | < 2EU/g | |
| Heavy Metals | \leq 20 ppm | ≤ 20 ppm | |
| Identification (IR) | Passes Test | Passes Test | |
| Loss on Drying | $\leq 0.50\%$ | 0.03% | |
| Melting Point | \geq 300°C (Target 335°C) | $\geq 300 \ ^{\circ}\mathrm{C}$ | |
| Reaction | Passes Test | Passes Test | |
| Residue on Ignition | $\leq 0.10\%$ | 0.05% | |
| Solubility | Passes Test | Passes Test | |
| Sulfates | \leq 400 ppm | ≤ 400 ppm | |
| TAMC | \leq 100 CFU/g | \leq 100 CFU/g | |

COUNTRY OF ORIGIN: U.S.A.

TEST METHOD REFERENCE: DCN: 16-001314

<u>INTENDED USE:</u> Material represented by this Certificate of Analysis is suitable for use as a process chemical. It is manufactured in accordance with the IPEC-PQG Joint Good Manufacturing Practice Guide. The material represented by this Certificate of Analysis is not suitable to be used as an Active Pharmaceutical Ingredient, Drug, Drug Product or Household Item.

| Prepared by: Oad 1.1 | Date: | 04/04/21 | Job Title: <u>Cik</u> | Document specialist |
|----------------------|-------|----------|-----------------------|---------------------|
| Reviewed by: | Date: | 614121 | Job Title: 📿 A | Manager |

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Page 1 of 1